SEVENTH AMENDMENT TO LICENSE AGREEMENT

This Seventh Amendment to License Agreement ("Seventh Amendment"), being made this 21 day of August, 2018, between MONTGOMERY COUNTY, MARYLAND, a body corporate and politic and a political subdivision of the State of Maryland, (hereinafter designated as the "COUNTY") and CELLCO PARTNERSHIP d/b/a Verizon Wireless, a Delaware general partnership with principal offices at One Verizon Way, Mail Stop 4AW100, Basking Ridge, NJ 07920 (hereinafter designated as the "LICENSEE"). (LICENSEE and COUNTY, together, the "PARTIES".)

WHEREAS, the COUNTY and Washington D.C. SMSA Limited Partnership entered into a License Agreement dated February 19, 1997 for property located at 12100 Darnestown Road, Gaithersburg, Maryland (the "Agreement"), an Amendment to License Agreement dated February 25, 2002 (the "First Amendment"), a Second Amendment to License Agreement dated August 26, 2003 (the "Second Amendment"), a Third Amendment to License Agreement dated November 21, 2006 (the "Third Amendment"), a Fourth Amendment to License Agreement dated September 17, 2009 (the "Fourth Amendment"), a Fifth Amendment to License Agreement dated October 6, 2011, and a Sixth Amendment to License Agreement dated July 30, 2014 (the Agreement, First Amendment, Second Amendment, Third Amendment, Fourth Amendment, Fifth Amendment and Sixth Amendment hereafter referred to as the "License"); and

WHEREAS, LICENSEE herein is the successor in interest to Washington D.C. SMSA Limited Partnership; and

WHEREAS, the PARTIES desire to extend the term of the License, and to adjust the rental terms, pursuant to the terms of this Seventh Amendment.

NOW THEREFORE, in consideration of the premises and intending to be legally bound hereby, the PARTIES hereto agree to the following changes and modifications to the License.

- 1. RATIFICATION: The Parties hereby restate, ratify and incorporate the License, as amended, as if set forth herein in full.
- 2. TERM EXTENSION: The term of this License extension shall be two (2) years to commence on March 1, 2017, and expire on February 28, 2019.
- 3. LICENSE FEE ADJUSTMENTS: It is agreed between the PARTIES that the annual fee payable by LICENSEE to the COUNTY is as set forth in the following schedule:

		ANNUAL FEE	MONTHLY FEE
LY 1	March 1, 2017	\$48,000.00	\$4,000.00
LY 2	March 1, 2018	\$51,596.00	\$4,333.00

4. The PARTIES hereby agree to amend the License by deleting Exhibit B (Revised 2013) to the Sixth Amendment, and replacing said Exhibit with Exhibit B (Revised 2017) attached hereto and incorporated by reference.

5. Except as modified herein, all oth force and effect.	er terms and conditions of the License will remain in full
IN WITNESS WHEREOF, the P. respective seals the day and year above write	ARTIES hereto have set their hands and affixed their ten.
Adrew Hamson Witness	LICENSEE: CELLCO PARTNERSHIP d/b/a Verizon Wireless By: Thomas O'Malley Director – Network Field Engineering Date: 4/26//5/
Witness LISA Austir	By: Ramona Bell-Pearson Facility (Assistant Chief Administration Officer Date: 8/11/18
APPROVED AS TO FORM AND LEGALITY: OFFICE OF THE COUNTY ATTORNEY By: Name: Assistant/Associate County Attorney Date: P/20//8	RECOMMENDED BY: By: Which by Cynthia L. Brenneman, Director Director, Office of Real Estate Date: 8/16/18

EXHIBIT B (Revised 2017)

LICENSEE is authorized to install and maintain the following equipment:

ANTENNA INFORMATION

Number of Antennas:

Nine (9) panel antennas

Two (2) GPS antenna

Weight and Height of Antennas:

Three (3) at 28lbs., 48.4" tall

Four (4) at 79.6 lbs., 95.9" tall Two (2) at 74 lbs., 96" tall

Remote Radio Heads

Three (3) 55.6 lbs., 20.9" tall

Three (3) 56.8 lbs., 25.8" tall Three (3) 53 lbs., 21.2" tall (shared mounts with antennas)

Number, diameter and length

of transmission lines:

(all approximately 200' long)

Eleven (11) 1-5/8" coaxial cables

Two (2) 7/8" cable for GPS Two (2) 1-5/8" hybrid cable

Diplexers:

Six (6)

Distribution Box:

Two (2) 26 lbs.

Height of antennas on monopole:

103'

Tower Leg:

N/A

Direction of Radiation:

Sectored, 4° - 124° - 244°

EQUIPMENT BUILDING INFORMATION

Equipment Building:

12' x 30' Modular Building